IMPROVEMENTS, internal, change of 484, 487, 491, 492, 493, 494, 497, reference of order concerning, Vol. I, 167 504, 507, 514, 522, 523, 524, 529, 537, 546, 548 Vol. 2. 5, 6, 12, 16, 18, 19, 24, 25, 36, 80, 120, 132, 147, 150, 152, 153, 163, 442, 443, 444, 445, 446, 448 171, 173, 179, 183, 186, 195, 196, [See also, Title, Legislative Department-item, Credit of the State. 260, 261, 264, 374, 379, 385, 387, 390, 542, 544, 583, 589, 590, 591, 593, 609, 611, 702, 708, 711, 724, INSPECTION LAWS, Vol. II, 605 INTERNAL IMPROVEMENTS. |See Improvements Internal. 729, 800, 817, 818, 874, 877, 881 INDEXES to the Journal of Proceedings Absentees, remarks on the several orders and Register of Debates, resolution relating to, Vol. I, 33, 34, 45 of Mr. Tuck concerning, Vol. 1, 114, 126 Amendment. Vol. I, 46 INSOLVENT LAWS. [See Judiciary.] Allegany county, remarks on the report Vol. 11, 768, 769 INTEREST, rate of, concerning the division of, Vol. II, INTOXICATING LIQUORS. See Li-250, 252, 253 cense System.] Amendment to the report. Vol. II, 250 Attorney General and his Deputies, remarks on the report on the office Vol. I, 522, 528, 537, 546, of the, JACOBS, CURTIS W., of Worcester Vol. II, 6, 12 county. Vol. I, 25, 294, 296, 356, 357, 371, 375, 377, 379, 385, Vol. Amendment to the report, Vol. 1, 524, 548 Claims before the Legislature, report 11, 93, 146, 220, 269, 448, 449, 452, 504, 558, 570, 741, 769, 784, 812, concerning the advocacy of, Vol. I, 450 Committee Clerks, remarks relative to 839, 849, 865 the discharge of, Vol. I, 497, 529 Civil Officers, amendment to the Report Constitution, remarks on the report conconcerning the appointment and tencerning future changes of the, ure of office of certain. Vol. II. 839 Vol. II, 374, 379, 385, 387 Education, amendment to the Report on Constitution, remarks on the order conthe subject of, Vol. II. 812 cerning the engrossed copy of the Judiciary Report, amendments to the, amended. Vol. II, 881 Vol. II, 558, 570 Convention, remarks on the resolution Legislative Report, remarks on the, concerning the per diem of members Vol. I, 296, 356, 357, 371, 375, 377, of the, Vol. II, 877 379, 385 Elective Franchise Report, remarks on Amendments thereto, Vol. I, 294, 296, 356, 357, 375, 379, Vol. II, 769
Orders relating to the absence of, Vol. I, 25, Vol. II, 269 the, Vol. I, 38, 54, 74, 81, 85, 90, 91, 95 Amendments thereto, Vol. I, 81, 87 Resolution to close debate on the first Vol. I, 55 section of the. Order relating to the absence of Mr. Vol. I, 55, 56 Remarks thereon, Lambden, Vol. II, 741 Evening sessions, remarks concerning, Population, free colored of the State of Maryland-Report from the Com-Vol. II, 179 Executive Report, remarks on the, Vol. I, V ol. II, 220 mittee on the, 455, 457, 458, 459, 473, 478, 483, Order for its consideration. Vol. II, 784 484, 487, 491, 492, 493, 494, 504, Vol. II, 214, 225, 234 Public Works, amendments to the Report creating a Board of, Vol. II, Amendments thereto, Vol. I, 459, 449, 452 Vol. II, 214, 223, 226 Representation Question, remarks on Explanatory remarks in reply to Mr. R. Vol. II, 93, 146 J. Brent, Vol. I, 151, 152 JENIFER, DANIEL, of Charles county. Judiciary Report, remarks on the Vol. II, Vol. 1 542, 544, 589, 590, 591, 609, 611, 33, 34, 35, 36, 38, 49, 43, 45, 46, 54, 55, 56, 67, 73, 74, 75, 81, 82, 84, 85, 729, 800 87, 90, 91, 95, 98, 120, 125, 128, Amendment to the report, Vol. II, 544, 583, 589, 593, 609, 611 136, 138, 139, 140, 149, 150, 152, 153, 171, 184, 186, 191, 192, 195, Legislative Report, remarks on the. Vol. I, 249, 333, 335, 336, 346, 351, 199, 200, 201, 204, 206, 207, 220, 224, 225, 227, 236, 238, 244, 249, 360, 378, 391, 392, 394, 402, 414, 333, 335, 336, 339, 346, 351, 360, 373, 378, 391, 392, 394, 402, 406, 416, 447, 449, Vol. II, 255, 257, 259, 260, 261, 264

Amendments to the report, Vol. I, 346,

378, 402, 416

414, 416, 430, 447, 449, 450, 455, 457, 458, 459, 460, 473, 478, 483,